

**PRE-NEED APPLICATION FORM**

This form must be filled out by the Planholder in **BLACK/BLUE INK**.  
Write "N/A" if not applicable.

Proposal No.:

Plan Contract No.:

**1. FULL NAME**

First Name

Middle Name

Last Name

Extension

**2. GENDER**

Male  Female

**3. HONORIFIC**

Mr.  Mrs.

Ms.  Others

**4. CIVIL STATUS**

Single  Married

Widowed  Separated

**5. NATIONALITY**

**6. MOTHER'S MAIDEN NAME**

**7. DATE OF BIRTH (MM/DD/YYYY)**

**8. PLACE OF BIRTH**

**9. GOV'T ISSUED ID PRESENTED (With Signature and Picture)**

Passport  GSIS/SSS  PRC

License  Others

**10. SOURCE OF INCOME**

**11. OCCUPATION**

**12. NAME OF EMPLOYER /BUSINESS**

**13. ESTIMATED ANNUAL INCOME**

**14. CURRENT ADDRESS (No., St., Brgy., City, Province, Country, ZIP)**

**15. PERMANENT ADDRESS (No., St., Brgy., City, Province, Country, ZIP)**

Check if same as Current Address and no need to fill.

**17. CONTACT INFORMATION**

Telephone

Mobile

Email Address

**16. EMPLOYER/BUSINESS ADDRESS (No., St., Brgy., City, Province, Country, ZIP)**

**18. SPOUSE (for married applicant)**

Name

Date of Birth

Contact Information

**19. BENEFICIARY/IES (If named beneficiary is below 18 years old, please include guardian)**

Full Name (Last Name, First Name, Middle Initial)

Date of Birth (MM/DD/YYYY)

Relationship to Applicant

**PRIMARY**




**SECONDARY**




**GUARDIAN**




**NOMINEE (For Education Plan)**




**20. PLAN DETAILS**

Memorial  Pension  Education

HERITAGE LOT NO. (if any)

PLAN NAME

CONTRACT PRICE

PACKAGE NAME

IMSB/EDUC BENEFIT

PAYMENT TERM

MATURITY TERM

/MATURITY BENEFIT

EDUC PROGRAM

5 YC  4 YC  Others

WIB

NIB

OPTIONAL BENEFITS

Option 2A

Option 2C

Option 1

Option 2B

Others

**21. MODE OF PAYMENT**

Spot Cash  Annual

Semi-annual

Quarterly  Monthly

**22. TOTAL INSTALLMENT AMOUNT**

**23. TOTAL GROSS CONTRACT PRICE**

24. HEALTH INFORMATION

HEIGHT  ft/cm PRESENT WEIGHT  lbs/kgs

- Yes No
- During the past years has the Applicant consulted any physician for medical treatment, had any laboratory or other diagnostic tests or sought medical advice for treatment or been confined in a hospital, clinic, or similar institutions?
  - Has the Applicant ever taken habit-forming drugs, alcoholic drinks, or smoked cigarettes? (If YES, please specify and indicate amount/portions, frequency, and duration/length of time.)
  - Does the Applicant have any abnormality or impairment in his health or physical condition?
  - Has the Applicant ever engaged in motor sports, parachuting, underwater diving?

DETAILS TO **YES** ANSWERS

Include diagnosis, date, duration of illness, results of treatment or tests done and names/addresses of attending physicians and medical facilities.

25. FOREIGN ACCOUNT TAX COMPLIANCE ACT (FATCA) QUESTIONS

- Are you a U.S. Citizen?
- Are you a tax resident of the U.S. because you hold a green card (permanent resident card)?
- Are you a tax resident of the U.S. under the substantial presence test?

- Yes No
- - 
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FOREIGN TIN/SSN

(To meet this test, you must be physical present in the United State for at least a) 31 days during the current year, and b) 183 days during the 3-year period that includes the current year and the two (2) years immediately before that counting: 1) All the days you were present in the current year, 2) 1/3 of the days you were present in the first year before the current year, and 3) 1/6 of the days you were present in second year before the current year.

26. DECLARATION AND SIGNATURE

1. All statements in this application shall form part of the contract between Philplans (the Company) and myself.
2. I am within the acceptable age for sustained insurability as specified in the Plan Contact.
3. I hereby authorize any entity or person to give the Company all information regarding my health and medical history solely for the purpose of assessing my fitness for insurance coverage. The Company shall maintain the strictest confidentiality in processing the same. A photographic copy of this authorization shall be valid as the original.
4. No coverage shall take effect without the written approval by the Company of my application.
5. I shall immediately notify the Company in writing of any change in: (a) **my residence, office, and/or mailing address;** (b) **my contact phone numbers and/or email address;** and (c) **my civil status or my designated beneficiary/ies.**
6. I agree that any notice from the Company provided to me through these channels shall be considered as official notice for enforcement of the Plan Contract and compliance with the applicable law, shall be effective and binding on me, and shall be conclusively deemed sufficient receipt by me of such notices. However, any error or discrepancy between the information transmitted via these channels and the official records of Philplans shall not in any way prejudice or give rise to any liability on the part of the Company.
7. I am solely responsible for maintaining the confidentiality, security, and integrity of access to the email address and the phone numbers that I have provided. The Company shall take reasonable security precautions for communicating through these channels but shall not be liable for any interception which may occur beyond the reasonable control of the Company.
8. I hereby consent, without need of prior notification, to the processing, storage, and disclosure by the Company of all such personal and/or sensitive personal information in this form for the enforcement of my plan contract, and for all purposes deemed fit by the Company, which shall include issuance, implementation and handling insurance policies, direct marketing, profiling, risk management, underwriting and administration of insurance coverage and claims, data analytics and data sharing with the Company. Said consent also extends likewise from those persons whose information I have provided, whose consent I have secured. PhilPlans shall retain the information for the duration of your contract/business with it and for a reasonable time thereafter to comply with its legal obligations.  
I understand that as the owner of my data I may contact the Company at any time during normal business hours and exercise the following rights, among others: (a) to be informed of the type and extent of data in the Company's possession; (b) to have my data disposed of or deleted, subject to the legitimate need of the Company in order to fulfill its contractual obligations to me; (c) to correct or update my data as needed; and (d) to receive a copy of the data within a reasonable time upon request.  
I agree that the company may store the said data for the duration of the contract and a reasonable time thereafter.
9. I understand that I may contact the Data Protection Officer of the Company for any concerns involving my data or privacy rights.
9. I agree that in the event that I am not eligible for insurance coverage, the Plan Contract may continue with No Insurance Benefit (NIB)
10. **I have fully read and understood the benefits and features of this Plan and agree to be bound by the provisions of the Plan Contract.**

DATE

PLACE

Applicant's Right Thumbmark

27. SPECIMEN SIGNATURE OF APPLICANT

FOR PFI USE ONLY

I/We certify that I/we personally saw the Applicant and can attest to her/his legal identity, and he/she personally signed this application form. (Indicate "N/A" on blank spaces)

Signature of Sales Counsellor	PRINTED NAME	CODE	PRODUCTION CREDIT	CELLPHONE NUMBER

For Maturity Recapture

Plan Number

Planholder

Family Discount  Yes  No

Ref No. of 1<sup>st</sup> Plan

Total Amount Paid

OR Number

OR Date

Method of Payment

- Cash  Check  Credit Card  Bank Payments

For Check Payment

Check Number

Depository Bank

Date

Date/Time

Branch

Depository Account Number

Amount